



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Mel Brown			(435)647-6512	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
PO Box 697		Coalville	UT	84017
Office	District Number	County	Political Party	
House	53	Multi-County	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Mel Brown</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Mel Brown</u>
Signature of Candidate
<u>10/26/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Brown	
Date of Report 10/26/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/27/2010			
Ending Date: 10/21/2010			
Due Date: 10/26/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$3,867.10	
2	Total Contributions Received (See Schedule A)	\$3,751.00	\$26,553.03
3	Subtotal (Add lines 1 & 2)	\$7,618.10	
4	Total Expenditures Made (See Schedule B)	\$1,283.00	\$20,217.93
5	Ending Balance (Subtract Line 3 from Line 4)	\$6,335.10	

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Candidate or Officeholder's Last Name Brown	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/27/2010	IM Flash Tecnologies, LLC	1550 East 3400 North Lehi, UT 84043			X	\$200.00
9/27/2010	Kenneth Woolstenhulme	P.O. Box 309 Oakley, UT 84055			X	\$200.00
9/27/2010	Kim Christy	1448 S. 550 E. Kaysville , UT 84037			X	\$50.00
9/27/2010	Margaret Bird	1251 Walden Lane Draper , UT 84020			X	\$100.00
9/27/2010	Newfield PAC	363 N. Sam Houston Parkway Suite 100 Houston , TX 77060			X	\$500.00
9/27/2010	Utah Association of Realtors	230 West Towne Ridge Parkway Suite 500 Sandy, UT 84070			X	\$1,000.00
9/27/2010	Utah Home Builders	9096 S. 1300 W. West Jordan , UT 84088			X	\$300.00
9/27/2010	Utah Public Power PAC	2825 East Cottonwood Parkway suite 200 Salt Lake City , UT 84121			X	\$100.00
10/4/2010	AG Pac	9865 S. State Sandy , UT 84070			X	\$300.00
10/4/2010	Kenneth Henderson	P.O Box 160 Richfield , UT 84701			X	\$250.00
10/4/2010	U-Car PAC	1588 S. Main Street Suite 100 Salt Lake City, UT 84115			X	\$351.00
10/4/2010	Utah Petroleum Marketers	175 West 200 South Suite 2012 Salt Lake City , UT 84101			X	\$200.00
10/4/2010	Utah School Employees Association	864 E. Arrowhead Lane Murray, UT 84107			X	\$200.00
SUB TOTAL FOR THIS PAGE						\$3,751.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,751.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Brown	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/27/2010	Signz	signs			X	\$983.00
9/27/2010	Summit County 4H	donation			X	\$300.00
SUB TOTAL FOR THIS PAGE						\$1,283.00
TOTAL EXPENDITURES MADE						\$1,283.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed